

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

RELEASE

FOR and in consideration of the sum of \$7,114.77,  
First Federal Savings & Loan Association does hereby release and  
relinquish its lien under a mortgage recorded in Mortgage Book  
1308 at page 206, R.M.C. Office for Greenville County, S. C.  
upon Lot 6, of Addition to Pilgrim's Point; provided, however,  
this release is in no way to impair or affect our lien upon the  
remaining property given as security.

WITNESSES:

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

Barbara C. Pugh

By: Richard C. Fitch

Celia N. Thompson

Title: ASST VICE PRESIDENT

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned and made  
oath that she saw the within named First Federal Savings & Loan  
Association, by its duly authorized officer, Richard C. Fitch  
Fitch as Vice President  
sign, seal and as its act and deed deliver the within release and  
that she with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this  
12th day of Dec. , 1975.

Barbara C. Pugh (LS)  
Notary Public for South Carolina  
My commission expires: 11-10-81

Celia N. Thompson

0053  
4328 RV-2